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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
09/721,528	11/22/2000	Gwilym Francis Luff	MLNR-08101	2663	
28960	7590 02/02/2006		EXAM	INER	
HAVERSTOCK & OWENS LLP 162 NORTH WOLFE ROAD SUNNYVALE, CA 94086			LE, LANA N		
			ART UNIT	PAPER NUMBER	
,			2685	2685 DATE MAILED: 02/02/2006	
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Please find below and/or attached an Office communication concerning this application or proceeding.

	Application No.	Applicant(s)
Supplementary Notice of Allowability	09/721,528	LUFF ET AL.
Notice of Allowability	Examiner	Art Unit
	Lana N. Le	2685
The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in th or other appropriate communion GHTS. This application is subj	is application. If not included cation will be mailed in due course. <b>THIS</b>
1. This communication is responsive to <u>11/15/05</u> .		
2. The allowed claim(s) is/are <u>1-19,21-33 and 38-41</u> .		
3.	been received.  been received in Application Notements have been received in of this communication to file a received this communication to file a received.  Setted. Note the attached EXAMI is reason(s) why the oath or determined to the submitted.  Setted Amendment / Comment or in the determined according to 37 CFR 1 sit of BIOLOGICAL MATER.	No  In this national stage application from the reply complying with the requirements  INER'S AMENDMENT or NOTICE OF sclaration is deficient.  PTO-948) attached the Office action of stage in the front (not the back) of .121(d).  IAL must be submitted. Note the
Attachment(s)  1. □ Notice of References Cited (PTO-892)  2. □ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date  4. □ Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Sumi Paper No./Ma 8), 7. ☐ Examiner's Am	il Date .